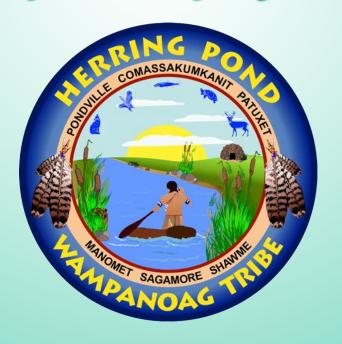
## HERRING POND WAMPANOAG TRIBE

# Seeganamâguhpâhgut



Adapting to Constant Change



### 2021

What is Environmental Justice
Virtual Event

**Hosted by Watershed Action Alliance** 

# Supporting Public Access to Recreational Waters

**MELISSA (HARDING) FERRETTI, CHAIRWOMAN** 

HERRING POND WAMPANOAG TRIBE

OF

PLYMOUTH AND BARNSTABLE COUNTIES - MASSACHUSETTS

## THOUSAND OF YEARS OF STEWARDSHIP

Since time immemorial Wampanaog people have roamed, occupied, lived and died in, and survived on these lands that is now called southeastern Massachusetts and eastern Rhode Island.

### ADAPTING TO CHANGING CONDITIONS...

### WHILE MAINTAING OUR INHERENT AND ANCIENT RIGHTS TO "PUBLIC ACCESS"







Phyllis (Harding) Hunt-Nixon

July 9, 1919 — September 1, 2019

AGED 100 YEARS



Warren E. (Tunney) Harding
September 27, 1926 – February 13, 2020
Aged 93 Years

### Verna May Harding

January 28, 1905 — September 6, 1994 AGED 89 YEARS

### IN MEMORY OF...



### **USUFRUCT / ABORIGINAL RIGHTS**

- Native American Tribes retain their aboriginal rights to hunt, fish, trap and gather unless abrogated by treaty, abandoned or extinguished by statute.
- The right to resort to the fishing places in controversy was a part of larger rights possessed by the Indians, upon the exercise of which there was not a shadow of impediment, and which were not much less necessary to the existence of the Indians than the atmosphere they breathed.
- Unlike MANY TRIBAL NATIONS THROUGHOUT THE UNITED STATES TODAY the Herring Pond WAMPANOAG (and others) Have NEVER CEDED our rights to the territory, lands or waters and have on several accounts through petitions, lawsuits and other means fought to keep that right.
- Usufruct ("Use and enjoy") rights are the rights of the Indians to hunt, fish, and gather forest products off the land. In some cases, the Indians sold their lands to the United States, but they reserved their usufructuary rights.

# The 1982 Commonwealth of Massachusetts Aboriginal Rights Proclamation

Resolutions Recognizing and
Protecting the Aboriginal Claim of the
Indians of the Commonwealth

NOTE\* In 1982, the Massachusetts
House of Representatives passed a
Resolution Recognizing and Protecting
the Ancient and Aboriginal Claim of
the Indians of the Commonwealth, in
response to concerns that a 1941
revision of the laws governing
municipal regulation of shellfishing
had mistakenly omitted
acknowledgement of the aboriginal
and treaty rights of Native Americans.

IN THE YEAR ONE THOUSAND NINE HUNDRED AND FIGHTY-TWO

RESOLUTIONS RECOGNIZING AND PROTECTING THE ANCIENT AND
ABORIGINAL CLAIM OF THE INDIANS OF THE COMMONWEALTH.

WHEREAS, INDIANS IN THE COMMONWEALTH OF MASSACHUSETTS HAVE AN ANCIENT AND ABORIGINAL CLAIM TO THE WILDLIFE OF THIS LAND AS A SOURCE OF FOOD FOR THE SUSTEMANCE OF THEIR FAMILIES; AND

WHEREAS, THIS ANCIENT AND ABORIGINAL CLAIM HAS BEEN RECOGNIZED BY TREATIES, INCLUDING THE FALMOUTH TREATY OF 1749; AND

WHEREAS, THIS ANCIENT AND ABORIGINAL CLAIM HAS BEEN RECOGNIZED BY LEGISLATIVE ENACTHENTS OF THE COMMONWEALTH, INCLUDING CHAPTER 71 OF THE ACTS OF 1795, AND SUBSEQUENT ENACTHENTS, UP TO AND INCLUDING SECTION 136 OF CHAPTER 130 OF THE GENERAL LAWS: AND

WHEREAS, THIS ANCIENT AND ABORIGINAL CLAIM WAS IGNORED IN THE REVISION OF THE GENERAL LAWS, BY THE ACTS OF 1941; AND

WHEREAS, THE COMMONWEALTH OF MASSACHUSETTS HAS CONTINUED, EVEN AFTER 1941, TO RECOGNIZE THE SPECIAL STATUS OF INDIANS WITHIN THE STATE, BY EXECUTIVE ORDERS, AGENCY AGREEMENTS, AND LEGISLATION; AND

WHEREAS, INDIANS IN THE COMMONWEALTH OF MASSACHUSETTS HAVE CONTINUED.
EVEN AFTER 1941, TO MAKE CLAIM UPON THE WILDLIFE OF THIS LAND AS A SOURCE OF
FOOD FOR THE SUSTEMANCE OF THEIR FAMILIES; AND

WHEREAS, THE ANCIENT AND ABORIGINAL INDIAN CLAIM TO WILDLIFE FOR SUSTEMANCE IS SUPPORTED BY CONSIDERATIONS OF JUSTICE AND EQUITY; AND

WHEREAS, THE ANCIENT AND ABORIGINAL INDIAN CLAIM TO WILDLIFE FOR THE COMMONWEALTH: AND

WHEREAS, STATE INTERFERENCE WITH, OR FAILURE TO RECOGNIZE, INDIAN HUNTING AND FISHING RIGHTS ELSEWHERE IN THE UNITED STATES HAS RESULTED IN EXTENSIVE LITIGATION, COSTLY TO ALL PARTIES; AND

WHEREAS, STATE INTERFERENCE WITH, OR FAILURE TO RECOGNIZE, INDIAN HUNTING AND FISHING RIGHTS ELSEWHERE IN THE UNITED STATES HAS RESULTED IN SOCIAL AND RACIAL TENSION; AND

WHEREAS, STATE INTERFERENCE WITH, OR FAILURE TO RECOGNIZE, INDIAN HUNTING AND FISHING RIGHTS ELSEWHERE IN THE UNITED STATES HAS PROMPTED THE FEDERAL GOVERNMENT TO INTERVENE IN LOCAL AND REGIONAL MATTERS; THEREFORE BE IT

RESOLVED, THAT THE MASSACHUSETTS HOUSE OF REPRESENTATIVES HEREBY OF MASSACHUSETS THE ANCIENT AND ABORIGINAL CLAIM OF INDIANS WITHIN THE COMMONWEALTH OF MASSACHUSETTS TO HUNT AND FISH THE WILDLIFE OF THIS LAND FOR THE SUSTEMANCE OF THEIR FAMILIES, BUT NOTHING IN THESE RESOLUTIONS SHALL BE TAKEN TO PERMIT ANY PERSON TO ENGAGE IN SPORT OR RECREATIONAL HUNTING OR FISHING WITHIN THE COMMONWEALTH EXCEPT AS PROVIDED FOR AND REGULATED IN THE GENERAL LAWS OF THE COMMONWEALTH; AND BE IT FURTHER

RESOLVED, THAT A COPY OF THESE RESOLUTIONS BE FORWARDED BY THE CLERK OF THE HOUSE OF REPRESENTATIVES TO RICHARD CRONIN, DIRECTOR, DIVISION OF FISHERIES AND WILDLIFE OF THE COMMONWEALTH.

HOUSE OF REPRESENTATIVES, ADOPTED, NOVEMBER 9, 198

SPEAKER OF THE HOUSE

Wallace C )

OFFERED BY



## How can YOU support Public Access?

Supporting public access to waterways from an Indigenous perspective begins with understanding the **human** and **inherent rights** of protected marine areas and the ancient connection local Indigenous people have to the lands and to recognize the profound relationship between natives and the lands and the sea.

### CASE LAW

Indigenous people do not need your permission to gain access to the sea and local marine areas as there is a continuous and ancient easement that allows tribes to walk or cut through to any property to access these natural resources...but do we do that? the short answer is sometimes yes, we do...

- Fishing Rights exist independent of land rights. See Supreme Court Decision Maxim & Greene
- Oregon Dept of Fish and Wildlife vs Kamath Indian Tribe 'the right to take fish at all usual and accustomed places outside the reservation implies an easement over private lands'
- Supreme court case United States vs Winans cited in that the native fishing rights fixes in the land such easements as enable the right to be exercised.
- La Courte Oreilles Band vs Voit states Fishing Rights "depend neither on title nor right of permanent occupancy"

In other words, Native Fishing, Hunting and Gathering rights include an easement over land as necessary to exercise fishing rights

# UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES (UNDRIP)

### WHAT IS THE UN DECLARATION?

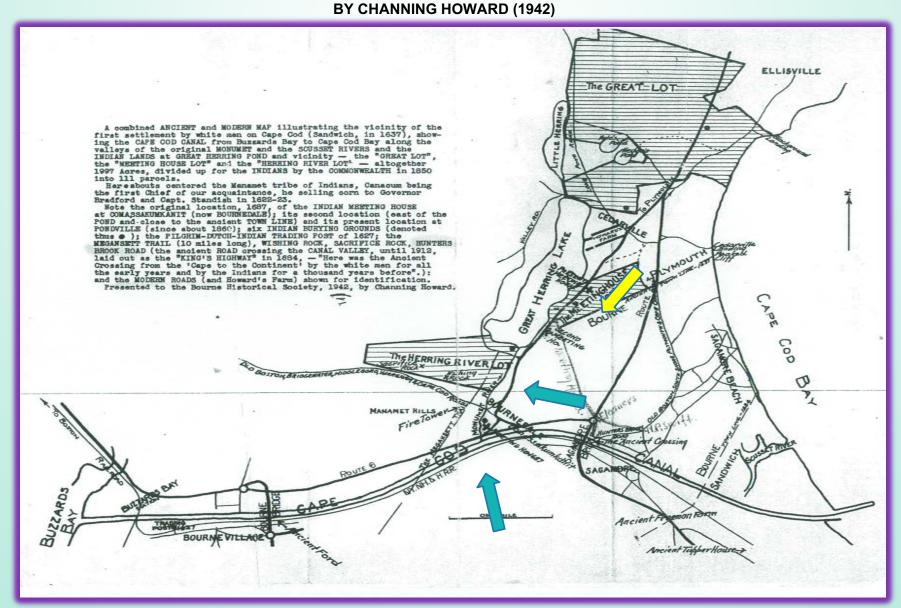


The Declaration is an international human rights instrument adopted by the UN General Assembly following over two decades of negotiations. It sets the minimum standard for treatment of Indigenous people and states that the rights contained within it "constitute the minimum standards for the survival, dignity and well-being of the indigenous people of the world." The Declaration contains 24 preambular paragraphs and 46 articles. While it does not have any legal teeth, it is a significant milestone on the march to protection and promotion of Indigenous rights.

### 24 Preambular paragraphs and 46 Articles Total

**Article 29 -**1 States Indigenous peoples have the right to the conservation and protection of the environment and the productive capacity of their lands or territories and resources. States shall establish and implement assistance programs for indigenous peoples for such conservation and protection, without discrimination.

## MAP OF THE HERRING POND WAMPANOAG HISTORICAL RESERVATION



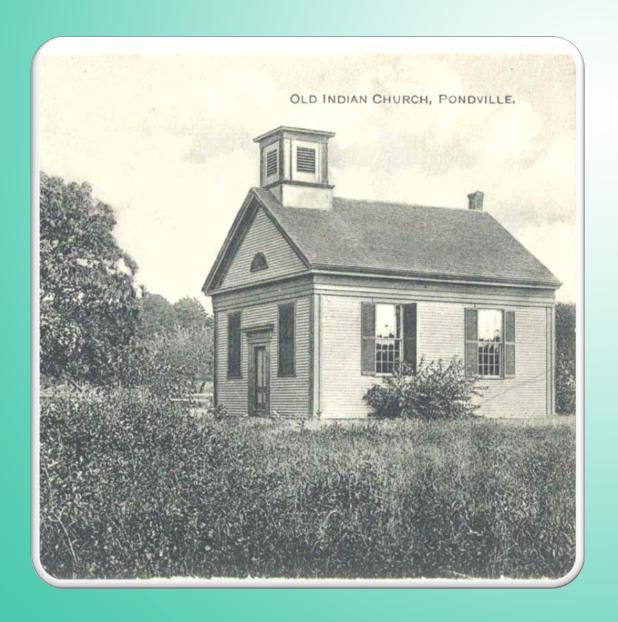
Teal arrows indicate the location of a Herring Pond Wampanoag Tribe historic meetinghouse.

Yellow indicates an existing meetinghouse that is still standing today know to the Tribe as the Pondville Meetinghouse/Church.

# 19<sup>TH</sup> CENTURY PONDVILLE MEETINGHOUSE THEN AND NOW







# HERRING POND WAMPANOAG PONDVILLE MEETINGHOUSE

- ❖ BUILT FROM AN 1838 TRIBAL PETITION TO THE COMMONWEALTH
- THE PONDVILLE INDIAN MEETINGHOUSE AND CHURCH WAS THE CENTER OF TRIBAL EXISTENCE AND CHRISTIANITY THROUGHOUT THE 20<sup>TH</sup> CENTURY, AND REMAINS SO TODAY

IMAGE COURTESY OF NATIVE NORTHEAST PORTAL

# HERRING POND WAMPANOAG TRIBE TRIBAL COUNCIL AND COMMITTEE MEMBERS

#### **OFFICERS:**

- MELISSA (HARDING) FERRETTI, CHAIRLADY/PRESIDENT
- \* RODNEY HUNT, VICE CHAIRMAN
- **❖** KATHERINE HUNT, SECRETARY / TREASURER
- **❖ BOARD OF DIRECTORS/COUNCILORS:**
- ❖ JENNIFER (HARDING) MCKEITHAN
- ❖ LORI (HARDING) WENTWORTH, TRIBAL COUNCILOR
- ❖ LISA (HARDING) TEDSTONE, TRIBAL COUNCILOR

### **MEDICINE MAN**

TROY CURRENCE

#### **ENROLLMENT:**

HAZEL CURRENCE, ELDER

KATHY H., ELDER

KATHLEEN GATELY

JEANNINE RHONDA HUNT

#### HPWT LSYEP STEERING COMMITTEE

DONNA FISH

KATHLEEN GATELY

LORI (HARDING) WENTWORTH

JENNIFER (HARDING) MCKEITHAN

LISA(HARDING) )TEDSTONE



HERRING POND WAMPANOAG TRIBAL COMMUNITY MEMBERS
SEPTEMBER SOCIAL - 2017
HERRING RIVER LOT OF OUR ORIGINAL RESERVATION LANDS



### **RESOURCES – CITATIONS**

- THE LAW OF NATIVE AMERICAN HUNTING, FISHING AND GATHERING RIGHTS OUTSIDE OF RESERVATION BOUNDARIES IN THE UNITED STATES AND CANADA-HTTPS://SCHOLARLYCOMMONS.LAW.CASE.EDU/CGI/VIEWCONTENT.CGI?ARTICLE=2489&CONTEXT=CUSLJ
- UNITES STATES VS WINANS 198 U.S 371 (1905) HTTPS://SUPREME.JUSTIA.COM/CASES/FEDERAL/US/198/371/
- COMMONWEALTH OF MASSACHUSETTS ABORIGINAL RIGHTS PROCLAMATION RESOLUTION PROTECTING THE ANCIENT AND ABORIGINAL CLAIM OF THE INDIANS IN THE OF THE COMMONWEALTH
- COMMONWEALTH VS GREENE/OTHER FROM GREENE
- COMMONWEALTH VS MAXIM
- UNITED NATIONS DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES HTTPS://WWW.UN.ORG/DEVELOPMENT/DESA/INDIGENOUS PEOPLES/A

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- MASHPEE WAMPANOAG TRIBE ABORIGINAL RIGHTS BRIEFING PAPER